



# Moapa Town Advisory Board

August 30, 2022

## MINUTES

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Board Members:	Jamie Shakespear - Chairperson - <b>PRESENT</b> Blake Stratton - Vice Chairperson - <b>PRESENT</b>	Cally Wade - <b>PRESENT</b> Lola Egan - <b>PRESENT</b>
Secretary:	Amelia Smith 702-704-4572 <a href="mailto:Amelia.Smith@clarkcountynv.gov">Amelia.Smith@clarkcountynv.gov</a>	
County Liaison:	William Covington, 702-455-2540, <a href="mailto:William.Covington@ClarkCountyNV.gov">William.Covington@ClarkCountyNV.gov</a>	

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:00 p.m.

II. Public Comment  
None

III. Approval of May 31, 2022 Minutes  
**Moved by: Blake Stratton**  
**Action: Approved**  
**Vote: 4-0/ Unanimous**

IV. Approval of Agenda for August 30, 2022  
**Moved by: Lola Egan**  
**Action: Approved**  
**Vote: 4-0/Unanimous**

V. Informational Items

1. A discussion and community input with the Fines and Justice Center (FFJC) regarding experiences with fines and fees stemming from traffic and misdemeanor tickets. (For discussion only)

This item will be rescheduled for a later date

VI. Planning & Zoning

NONE

VII. General Business

1. Appoint Moapa Town Advisory Board designee Josh Jensen to the Moapa Valley Fire Protection District to complete the term vacated by Kirby May for the remainder of a two-year term ending 2/1/23 (for possible action)

**Moved by: Lola Egan**

**Action: Approved**

**Vote: 4-0/Unanimous**

2. Review FY2022 budget request(s) and take public input regarding suggestions for FY2024 budget request(s) (for possible action)

**Moved by: Cally Wade**

**Action: Approved to add an item under Public Works. Request to add barrier rails on Warms Springs Rd.**

**Vote: 4-0/Unanimous**

VIII. Public Comment

Warms Springs Natural Area - announced that it's opening to the public with summer hours being Thursday-Sunday 7am-3pm and invited folks to an event being held on Tuesday and will include lunch and a tour.

Wil Covington - Commissioner Kirkpatrick and Commissioner Gibson are hosting a "Never Forget" ceremony in remembrance of 911. This ceremony is set for 9.11.22 and will be held at the Government Center. It will include a surviving firefighter and a restored emergency vehicle. Nellis Air Force Base will have their Honor Guard present and a car show will be held beginning at 10am. Everyone is invited to be a part of this ceremony and is encouraged to invite their family and friends.

IX. Next Meeting Date

The next regular meeting will be September 27, 2022

X. Adjournment

The meeting was adjourned at 7:15p.m.